A FORM OF PRAYER, WITH THANKSGIVING,

To be used

Of all the Kings MAJESTIE'S Loving Subjects

The 29th of May *Yearly*,

For His MAJESTIE'S Happy Return to His KINGDOMS;

It being also the Day of His Birth.

Set forth by His Majestie's Authority.

LONDON:
Printed by *John Bill* and *Christopher Barker*, Printers to the KING's most Excellent Majesty.
1661.

Cum Privilegio.

BIBLIOTECA·B

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Leaving Subjects

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AN ORDER
FOR
MORNING PRAYER
To be uſed the 29 of *May*.
Yearly.

First, he that miniſters ſhall with a loud voice pronounce this ſentence following.

I Exhort therefore, that firſt of all, Supplications, Prayers, Interceſſions, and giving of thanks be made for all men: For Kings, and for all that are in Authority, that we may lead a quiet and peaceable life, in all godlineſs and honeſty, for this is good and acceptable in the ſight of God our Saviour. 1 Tim. 2. 1, 2, 3.

Dearly

A Form of Prayer.

DEarly beloved Brethren, the Scripture moveth us in many places, to acknowledge and confess our manifold sins and wickedness, and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father, but confess them, with an humble, lowly, penitent, and obedient heart, to the end, that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought at all times humbly to acknowledge our sins before God, yet ought we most chiefly so to do when we assemble and meet together, to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which be requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you as many as be here present, to accompany me with a pure heart and humble voice, unto the throne of the heavenly grace, saying after me.

A general Confession to be said of the whole Congregation after the Minister, kneeling.

ALmighty and most merciful Father, We have erred and strayed from thy ways like lost sheep, We have followed too much the devices and desires of our own hearts, We have offended against thy holy Laws, We have left undone those things which we ought to have done, And we have done those things which we ought not to have done, And there is no health in us: But thou, O Lord, have mercy upon us miserable offenders. Spare thou them, O God, which confess their faults, Restore thou them that be penitent,

tent, according to thy Promises declared unto mankinde in Christ Jesu our Lord. And grant, O most merciful Father for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

The Absolution or Remission of sins, to be pronounced by the Priest alone, standing.

ALmighty God, the Father of our Lord Jesus Christ, which desireth not the death of a sinner, but rather that he may turn from his wickedness and live, and hath given power and commandment to his Ministers, to declare and pronounce to his people being penitent, the absolution and remission of their sins: He pardoneth and absolveth all them which truly repent, and unfainedly believe his holy Gospel. Wherefore we beseech him to grant us true Repentance and his holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy, through Jesus Christ our Lord.

The people shall answer,

Amen.

Then

¶ Then ſhall the Miniſter begin the
LORDS PRAYER
with a loud voice.

Ur Father which art in Heaven, Hallowed be thy Name. Thy Kingdom come. Thy will be done in Earth as it is in Heaven. Give us this day our daily Bread. And forgive us our treſpaſſes, as we forgive them that treſpaſs againſt us. And lead us not into temptation: but deliver us from evil. Amen.

Then likewiſe he ſhall ſay,

O Lord open thou our lips.

Anſwer.

And our mouth ſhall ſhew forth thy praiſe.

Prieſt.

O God make ſpeed to ſave us.

Anſwer.

O Lord make haſte to help us.

Prieſt.

Glory be to the Father, and to the Son, and to the Holy Ghoſt.

As it was in the beginning, is now, and ever ſhall be: world without end. Amen.

¶ Praiſe

¶ Praiſe ye the Lord.

Then ſhall be ſaid or ſung this Hymn following.

O Come let us ſing unto the Lord: let us heartily rejoyce in the ſtrength of our ſalvation. Pſal. 95. 1.

Let us come before his preſence with Thankſgiving: and ſhew our ſelves glad in him with Pſalms.

For the Lord is a great God: and a great King above all Gods.

With his own right hand, and with his holy arm hath he Pſal. 98. 2. gotten himſelf the victory.

The Lord declared his ſalvation: his righteouſneſs hath he openly ſhewed in the ſight of the Heathen.

He hath remembred his mercy and truth towards the Houſe of Iſrael: and all the ends of the world have ſeen the ſalvation of our God.

For he hath **found** David his **ſervant: with his holy oyl** hath he **anointed him.** Pſal. 89. 21.

His hand *hath held* him faſt: and *his* arm *hath ſtrengthned* him.

The enemy hath **not** been **able to do him violence: the ſon of wickedneſs** hath **not hurt him.**

He hath ſmitten down his foes before his face: and *plagued* them that *hated* him.

His **truth alſo, and** his **mercy** hath been **with him: and in** his **name** is **his horn exalted.**

He hath ſet his dominion alſo in the Sea: and his right hand in the floods.

Therefore **all the Kings of the Earth ſhall praiſe thee, O Lord; for they have heard the words of thy mouth.** Pſal. 138. 4.

Yea, they ſhall ſing in the ways of the Lord: that great is the glory of the Lord.

My mouth (alſo) **ſhall ſpeak the praiſe of the Lord:** Pſal 145. 21.

Lord: and let all flesh give thanks unto his holy Name, for ever and ever.

Glory be to the Father, &c.

As it was, &c.

Exaudiat te Dominus. Psal. 20.

THe Lord hear thee in the day of trouble: the Name of the God of Jacob defend thee.

Send thee help from the Sanctuary, and strengthen thee out of Sion.

Remember all thy offerings: and accept thy burnt sacrifice.

Grant thee thy hearts desire: and fulfill all thy minde.

We will rejoyce in thy salvation, and triumph in the Name of the Lord our God: the Lord perform all thy Petitions.

Now know I that the Lord helpeth his anointed, and will hear him from his holy Heaven: even with the wholsome strength of his right hand.

Some put their trust in Chariots, and some in Horses: but we will remember the Name of the Lord our God.

They are brought down and fallen: but we are risen, and stand upright.

Save Lord, and hear us, O King of Heaven: when we call upon thee.

Glory be to the Father, &c.

Domine, in virtute. Psal. 21.

THe King shall rejoyce in thy strength, O Lord: exceeding glad shall he be of thy salvation.

Thou hast given him his hearts desire: and hast not denied him the request of his lips.

For thou shalt prevent him with the blessings of goodness: and shalt set a Crown of pure gold upon his head.

He

He asked life of thee, and thou gavest him a long life: even for ever and ever.

His honor is great in thy salvation: glory and great worship shalt thou lay upon him.

For thou shalt give him everlasting felicity: and make him glad with the joy of thy countenance.

And why? because the King putteth his trust in the Lord: and in the mercy of the most Highest he shall not miscarry.

All thine enemies shall feel thy hand: thy right hand shall finde out them that hate thee.

Thou shalt make them like a fiery oven in time of thy wrath: the Lord shall destroy them in his displeasure, and the fire shall consume them.

Their fruit shalt thou root out of the earth: and their seed from among the children of men.

For they intended mischief against thee: and imagined such a device as they are not able to perform.

Therefore shalt thou put them to flight: and the strings of thy bow shalt thou make ready against the face of them.

Be thou exalted Lord in thine own strength: so will we sing and praise thy power.

Glory be to the Father, &c.

Benedixisti Domine. Psal. 85.

LORD, thou art become gracious unto thy Land: thou hast turned away the captivity of Jacob.

Thou hast forgiven the offence of thy people: and covered all their sins.

Thou hast taken away all thy displeasure: and turned thy self from thy wrathful indignation.

Turn us then, O God our Saviour: and let thine anger cease from us.

Wilt thou be displeased at us for ever: and wilt

thou ſtretch out thy wrath from one generation to another?

Wilt thou not turn again, and quicken us, that thy people may rejoyce in thee?

Shew us thy mercy, O Lord: and grant us thy ſalvation.

I will hearken what the Lord God will ſay concerning me: For he ſhall ſpeak peace unto his people, and to his Saints, that they turn not again.

For his ſalvation is nigh them that fear him: that glory may dwell in our Land.

Mercy and truth are met together: righteouſneſs and peace have kiſſed each other.

Truth ſhall flouriſh out of the earth: and righteouſneſs hath looked down from heaven.

Yea, the Lord ſhall ſhew loving kindneſs: and our Land ſhall give her increaſe.

Righteouſneſs ſhall go before him: and he ſhall direct his going in the way.

Glory be to the Father, &c.

Confitemini Domino. Pſal. 118.

O Give thanks unto the Lord, for he is gracious: becauſe his mercy endureth for ever.

Let Iſrael now confeſs that he is gracious: and that his mercy endureth for ever.

Let the houſe of Aaron now confeſs: that his mercy endureth for ever.

Yea, let them now that fear the Lord, confeſs: that his mercy endureth for ever.

I called upon the Lord in trouble: and the Lord heard me at large.

The Lord is on my ſide: I will not fear what man doth unto me.

The Lord taketh my part with them that help me: therefore ſhall I ſee my deſire upon mine enemies.

It is better to trust in the Lord: then to put any confidence in man.

It is better to trust in the Lord: then to put any confidence in Princes.

All Nations compassed me round about: but in the Name of the Lord will I destroy them.

They have kept me in on every side, they kept me in (I say) on every side: but in the Name of the Lord will I destroy them.

They came about me like Bees, and are extinct, even as the fire among the Thorns: for in the Name of the Lord will I destroy them.

Thou hast thrust sore at me, that I might fall: but the Lord was my help.

The Lord is my strength and my song: and is become my salvation.

The voice of joy and health is in the dwellings of the righteous: the right hand of the Lord, bringeth mighty things to pass.

The right hand of the Lord hath the pre-eminence: the right hand of the Lord bringeth mighty things to pass.

I will not die, but live: and declare the works of the Lord.

The Lord hath chastened and corrected me: but he hath not given me over unto death.

Open me the gates of righteousness: that I may go into them, and give thanks unto the Lord.

This is the gate of the Lord: the righteous shall enter into it.

I will thank thee, for thou hast heard me: and art become my salvation.

The same stone which the builders refused: is become the head-stone in the corner.

This is the Lords doing, and it is marvellous in our eyes.

This is the day which the Lord hath made: we will rejoyce and be glad in it.

Help

Help me now O Lord: O Lord, send us now prosperity.

Blessed be he that cometh in the Name of the Lord: we have wished you good luck, ye that be of the House of the Lord.

God is the Lord who hath shewed us light: binde the sacrifice with cords, yea, even unto the horns of the Altar.

Thou art my God, and I will thank thee: thou art my God, and I will praise thee.

O give thanks unto the Lord, for he is gracious: and his mercy endureth for ever.

Glory be to the Father, &c.

For the first Lesson is appointed to be read this day, the Nineteenth Chapter of the Second Book of Samuel, beginning at the Ninth Verse.

AND all the people were at strife throughout all the Tribes of Israel, saying, The King saved us out of the hand of our Enemies, and he delivered us out of the hand of the Philistines, and now he is fled out of the Land for Absalom. And Absalom, whom we anointed over us, is dead in battel: Now therefore why speak ye not a word of bringing the King back? And King David sent to Zadok and to Abiathar the Priests, saying, Speak unto the Elders of Judah, saying, Why are ye the last to bring the King back to his house? (seeing the speech of all Israel is come to the King, even to his house) Ye are my Brethren, ye are my bones and my flesh: Wherefore then are ye the last to bring back the King? And say ye to Amasa, Art thou not of my bone, and of my flesh? God do so to me and more also, if thou be not captain of the host before me continually in the room of Joab. And he bowed the heart of all the men of Judah, even as

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the heart of one man, so that they sent this word unto the King, Return thou and all thy servants. So the King returned, and came to Jordan: And Judah came to Gilgal, to go to meet the King, to conduct the King over Jordan. And Shimei the son of Gera, a Benjamite, which was of Bahurim, hasted and came down with the men of Judah, to meet King David. And there were a thousand men of Benjamin with him, and Ziba the servant of the house of Saul, and his fifteen sons, and his twenty servants with him, and they went over Jordan before the King. And there went over a Ferry-boat to carry over the Kings houshold, and to do what he thought good: And Shimei the son of Gera fell down before the King as he was come over Jordan, And said unto the King, Let not my Lord impute iniquity unto me, neither do thou remember that which thy servant did perversly the day that my Lord the King went out of Jerusalem, that the King should take it to his heart. For thy servant doth know that I have sinned: Therefore behold, I am come the first this day of all the house of Joseph, to go down to meet my Lord the King. But Abishai the son of Zerviah answered and said, Shall not Shimei be put to death for this, because he cursed the Lords anointed? And David said, What have I to do with you, ye sons of Zerviah, that ye should this day be adversaries unto me? Shall there any man be put to death this day in Israel? For do not I know, that I am this day King over Israel? Therefore the King said unto Shimei, Thou shalt not die: And the King sware unto him. And Mephibosheth the son of Saul, came down to meet the King, and had neither dressed his feet, nor trimmed his beard, nor washed his clothes, from the day the King departed, until the day he came again in peace. And it came to pass when he was come to Jerusalem to meet the King, that the

King

King ſaid unto him, Wherefore wenteſt thou not with me, Mephibosheth? And he anſwered, My Lord, O King, my ſervant deceived me; for thy ſervant ſaid, I will ſaddle me an Aſs, that I may ride thereon, and go to the King, becauſe thy ſervant is lame. And he hath ſlandered thy ſervant unto my Lord the King; but my Lord the King is as an Angel of God: Do therefore what is good in thine eyes. For all of my Fathers houſe were but dead men before my Lord the King: Yet didſt thou ſet thy ſervant among them that did eat at thine own table: What right therefore have I yet to cry any more unto the King? And the King ſaid unto him, Why ſpeakeſt thou any more of thy matters? I have ſaid, Thou and Ziba divide the Land. And Mephibosheth ſaid unto the King, Yea, let him take all, for as much as my Lord the King is come again in peace unto his own houſe. And Barzillai the Gileadite came down from Rogelim, and went over Jordan with the King, to conduct him over Jordan. Now Barzillai was a very aged man, even fourſcore years old, and he had provided the King of ſuſtenance while he lay at Mahanaim: For he was a very great man. And the King ſaid unto Barzillai, Come thou over with me, and I will feed thee with me in Jeruſalem. And Barzillai ſaid unto the King, How long have I to live, that I ſhould go up with the King unto Jeruſalem? I am this day fourſcore years old: And can I diſcern between good and evil? Can thy ſervant taſte what I eat, or what I drink? Can I hear any more the voice of ſinging-men and ſinging-women? Wherefore then ſhould thy ſervant be yet a burthen unto my Lord the King? Thy ſervant will go a little way over Jordan with the King: and why ſhould the King recompence it me with ſuch a reward? Let thy ſervant, I pray thee, turn back again, that I may die in mine own City, and be buried

buried by the Grave of my Father, and of my Mother: But behold thy servant Chimham, let him go over with my Lord the King, and do to him what shall seem good unto thee. And the King answered, Chimham shall go over with me, and I will do to him that which shall seem good unto thee: And whatsoever thou shalt require of me, that will I do for thee. And all the people went over Jordan: and when the King was come over, the King kissed Barzillai, and blessed him; and he returned unto his own place. Then the King went on to Gilgal, and Chimham went on with him: and all the people of Judah conducted the King, and also half the people of Israel. And behold, all the men of Israel came to the King, and said unto the King, Why have our brethren the men of Judah stolen thee away, and have brought the King and his houshold, and all Davids men with him over Jordan? And all the men of Judah answered the men of Israel, Because the King is neer of kinne to us: wherefore then be ye angry for this matter? have we eaten at all of the Kings cost? or hath he given us any gift? And the men of Israel answered the men of Judah, and said, We have ten parts in the King, and we have also more right in David then ye: why then did ye despise us, that our advice should not be first had in bringing back our King? And the words of the men of Judah were fiercer then the words of the men of Israel.

After the first Lesson shall follow Te Deum laudamus in English.

WE praise thee, O God: we knowledge thee to be the Lord.
All the earth doth worship thee: the Father everlasting.
To thee all Angels cry aloud: the heavens and all the powers therein.
To thee Cherubin, and Seraphin: continually do cry.
Holy, holy, holy: Lord God of Sabbaoth.
Heaven and Earth are full of the Majesty of thy glory.
The glorious Company: of the Apostles praise thee.
The goodly fellowship: of the Prophets praise thee.
The noble Army: of Martyrs praise thee.
The holy Church throughout all the world: doth knowledge thee.
The Father: of an infinite Majesty.
Thine honorable, true: and only Son.
Also the holy Ghost: the Comforter.
Thou art the King: of glory O Christ.
Thou art the everlasting Son: of the Father.
When thou tookest upon thee to deliver man: thou didst not abhor the Virgins womb.
When thou hadst overcome the sharpness of Death: thou didst open the Kingdom of heaven to all believers.
Thou sittest on the right hand of God: in the glory of the Father.
We believe that thou shalt come: to be our Judge.
We therefore pray thee help thy servants: whom thou hast redeemed with thy precious blood.
Make them to be numbred with thy Saints: in glory everlasting.

O Lord ſave thy people: and bleſs thine heritage.
Govern them: and lift them up for ever.
Day by day: we magnifie thee.
And we worſhip thy Name: ever world without end.
Vouchſafe, O Lord: to keep us this day without ſin.
O Lord have mercy upon us: have mercy upon us
O Lord let thy mercy lighten upon us: as our truſt is in thee.
O Lord in thee have I truſted: let me never be confounded.

The ſecond Leſſon taken out of the Epiſtle of St. Paul to the Romans, the thirteenth Chapter.

LEt every ſoul be ſubject unto the higher powers. For there is no power but of God: the powers that be, are ordained of God. Whoſoever therefore reſiſteth the power, reſiſteth the Ordinance of God: and they that reſiſt ſhall receive to themſelves damnation. For Rulers are not a terror to good works, but to the evil: Wilt thou then not be afraid of the power? do that which is good, and thou ſhalt have praiſe of the ſame. For he is the miniſter of God to thee for good: but if thou do that which is evil, be afraid: for he beareth not the ſword in vain: for he is the miniſter of God, a revenger to execute wrath upon him that doth evil. Wherefore ye muſt needs be ſubject, not onely for wrath, but alſo for conſcience ſake. For, for this cauſe pay you tribute alſo: for they are Gods miniſters, attending continually upon this very thing. Render therefore to all their dues, tribute to whom tribute is due, cuſtom to whom cuſtom, fear to whom fear, honor to whom honor. Owe no man any thing, but to love one another:

For he that loveth another, hath fulfilled the Law. For this, Thou shalt not commit Adultery, Thou shalt not kill, Thou shalt not Steal, Thou shalt not bear false witness, Thou shalt not covet: and if there be any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbor as thy self. Love worketh no ill to his neighbor: therefore love is the fulfilling of the Law. And that, knowing the time, that now it is high time to awake out of sleep: for now is our salvation neerer then when we believed. The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armor of light. Let us walk honestly, as in the day: not in rioting and drunkennes, not in chambering and wantonnes, not in strife and envying: but put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfill the lusts thereof

¶ After the second Lesson, shall be used Benedictus in English, as followeth.

BLessed be the Lord God of Israel: for he hath visited and redeemed his people.

And hath raised up a mighty salvation for us: in the house of his servant David.

As he spake by the mouth of his holy Prophets: which have been since the world began.

That we should be saved from our enemies: and from the hands of all that hate us.

To perform the mercy promised to our forefathers: and to remember his holy Covenant.

To perform the Oath which he sware to our forefather Abraham: that he would give us.

That we being delivered out of the hands of our enemies: might serve him without fear.

In

In holineſs and righteouſneſs before him: all the days of our life.

And thou child ſhalt be called the Prophet of the Higheſt: for thou ſhalt go before the face of the Lord to prepare his ways.

To give knowledge of ſalvation unto his people for the remiſſion of their ſins.

Through the tender mercy of our God: whereby the day-ſpring from on high hath viſited us.

To give light to them that ſit in darkneſs, and in the ſhadow of death: and to guide our feet into the way of peace.

Glory be to the Father, and to the Son, and to the holy Ghoſt.

As it was in the beginning, is now, and ever ſhall be: world without end. Amen.

¶ The Creed to be ſaid by the Miniſter, and the people ſtanding.

I Believe in God the Father Almighty, maker of heaven and earth. And in Jeſus Chriſt his only Son our Lord, which was conceived by the holy Ghoſt, born of the Virgin Mary, ſuffered under Pontius Pilate, was crucified, dead, and buried, he deſcended into hell, the third day he roſe again from the dead, he aſcended into heaven, and ſitteth on the right hand of God the Father Almighty: from thence he ſhall come to judge the quick and the dead. I believe in the holy Ghoſt, the holy Catholick Church, the Communion of Saints, the forgiveneſs of ſins, the reſurrection of the body, and the life everlaſting. Amen.

¶ And after that, theſe Prayers following, all devoutly kneeling, the Miniſter firſt pronouncing with a loud voice.

The Lord be with you.

People

People.

And with thy ſpirit.

Miniſter.

¶ Let us pray.

Lord have mercy upon us.
Chriſt have mercy upon us.
Lord have mercy upon us.
Our Father which art in heaven, &c.

¶ Then the Prieſt ſtanding up, ſhall ſay,

O Lord ſhew thy mercy upon us.

People.

And grant us thy ſalvation.

Prieſt.

O Lord ſave the King.

People.

Who putteth his truſt in thee.

Prieſt.

Send him help from thy holy place.

People.

And evermore mightily defend him.

Prieſt.

Let the enemies have none advantage over him.

People.

Let not the wicked approach to hurt him.

Prieſt.

Indue thy Miniſters with righteouſneſs.

People.

And make thy choſen people joyful.

Prieſt.

O Lord ſave thy people.

People.

And bleſs thine inheritance.

Prieſt.

Give peace in our time, O Lord.

People.

Becauſe there is none other that fighteth for us, but onely thou, O God.

Prieſt.

Priest.

O God make clean our hearts within us.

People.

And take not thy holy Spirit from us.

O Lord God thou hast dealt exceeding graciously with this sinful Land, who by thy miraculous providence hast delivered us out of our late miserable confusions, by restoring to us our dread Soveraign Lord thy servant King CHARLES. Thou alone, O Lord, hast wrought this great thing for us: And we are now here gathered together before heaven and before thee, to make a thankful commemoration of the time and of the day, wherein this thine unspeakable goodness was powred out upon us; and to offer up our Vows and Sacrifices of Thanksgivings and Praise unto thy glorious Name; Humbly beseeching thee to accept the unfeigned though unworthy Oblation of our selves, vowing all holy obedience in thought, word and work unto thy Divine Majesty, and promising in thee, and for thee, all loyal and faithful Allegiance to thine Anointed servant, and to his Heirs and Successors after him in all generations; whom we beseech thee to bless with all encrease of Grace, Honor and Happiness in this world, and to Crown with Immortality, and glory in the world to come, for Jesus Christ his sake our onely Lord and Saviour. Amen.

O God, who didst this day first bring into the world, and since that didst this day also Restore to us, and to his own just and undoubted rights our most gracious Soveraign Lord thy servant King CHARLES, stablish him in them, we beseech thee; be unto him a helmet of salvation against the face of his enemies, and a strong tower

of

of defence in the time of trouble; Let his Reign be prosperous and his days many. Let Peace, and Love, and Holiness; Let Justice, Truth, and all Christian vertues flourish in his time. Let his people serve him with honor and obedience, and let him so duely serve thee here on earth, that he may hereafter everlastingly reign with thee in heaven, through Jesus Christ our Lord. Amen.

O God which art the Author of Peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom, defend us thy humble servants, in all assaults of our enemies, that we surely trusting in thy defence, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. Amen.

¶ The third Collect for grace.

O Lord our heavenly Father, Almighty and everlasting God, which hast safely brought us to the beginning of this day, defend us in the same with thy mighty power, and grant that this day we fall into no sin, neither run into any kinde of danger, but that all our doings may be ordered by thy governance, to do alwayes that is righteous in thy sight, through Jesus Christ our Lord. Amen.

O God the Father of heaven: have mercy upon us miſerable ſinners.

O God the Father of heaven, &c.

O God the Son redeemer of the world: have mercy upon us miſerable ſinners.

O God the Son redeemer of the world, &c.

O God the holy Ghoſt proceeding from the Father and the Son: have mercy upon us miſerable ſinners.

O God the holy Ghoſt proceeding, &c.

O holy, bleſſed, and glorious Trinity, three perſons and one God, have mercy upon us miſerable ſinners.

O holy, bleſſed, and glorious Trinity, &c.

Remember not Lord our offences, nor the offences of our forefathers, neither take thou vengeance of our ſins: ſpare us good Lord, ſpare thy people whom thou haſt redeemed with thy moſt precious blood, and be not angry with us for ever

Spare us good Lord.

From all evil and miſchief, from ſin, from the crafts and aſſaults of the Devil, from thy wrath, and from everlaſting damnation.

Good Lord deliver us.

From all blindneſs of heart, from pride, vain-glory, and hypocriſie, from envy, hatred, and malice, and all uncharitableneſs.

Good Lord deliver us.

From fornication, and all other deadly ſinne, and from all the deceits of the world, the fleſh and the devill.

Good Lord deliver us.

From lightning and tempeſt, from plague peſtilence and famine, from battel and murder, and from ſudden death.

Good Lord deliver us.

From all ſedition and privy conſpiracie, from all falſe doctrine and hereſie, from hardneſs of heart, and contempt of thy word and Commandment.

Good Lord deliver us.

By the myſterie of thy holy incarnation, by thy holy Nativity and Circumciſion, by thy Baptiſme, Faſting, and Temptation.

Good Lord deliver us.

By thine agony and bloody ſweat, by thy Croſſe and Paſſion, by thy pretious Death and Burial, by thy glorious Reſurrection and Aſcenſion, and by the comming of the holy Ghoſt.

Good Lord deliver us.

In all time of our tribulation, in all time of our wealth, in the hour of death, and in the day of Judgement.

Good Lord deliver us.

We ſinners do beſeech thee to hear us, (O Lord God) and that it may pleaſe thee to rule and govern thy holy Church univerſally in the right way.

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to keep and ſtrengthen in the true worſhipping of thee, in righteouſneſs and holineſs of life, thy ſervant Charles, our moſt gracious King and Governour.

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to rule his heart in thy faith, fear and love, and that he may alwaies have affiance in thee, and ever ſeek thy honour and glory.

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to be his defender and keeper,

keeper, giving him the victory over all his enemies.

We beseech thee to hear us, good Lord.

That it may please thee to bless and preserve Mary the Queen Mother, James Duke of York, and the rest of the Royal Progenie.

Wee beseech thee to hear us good Lord.

That it may please thee to illuminate all Bishops, Pastours, and Ministers of the Church, with true knowledge and understanding of thy word, and that both by their Preaching and Living they may set it forth, and shew it accordingly.

We beseech thee to hear us, good Lord.

That it may please thee to endue the Lords of the Councel, and all the Nobilitie, with grace, wisdome, and understanding.

We beseech thee to hear us, good Lord.

That it may please thee to bless and keep the Magistrates, giving them grace to execute justice, and to maintain truth.

We beseech thee to hear us, good Lord.

That it may please thee to bless and keep all thy people.

We beseech thee to hear us, good Lord.

That it may please thee to give to all Nations, unity, peace, and concord.

We beseech thee to hear us, good Lord.

That it may please thee to give us an heart to love and dread thee, and diligently to live after thy Commandments.

We beseech thee to hear us, good Lord.

That it may please thee to give to all thy people increase of grace, to hear meekly thy Word, and to receive it with pure affection, and to bring forth the fruits of the Spirit.

We beseech thee to hear us, good Lord.

That it may pleaſe thee to bring into the way of truth, all ſuch as have erred, and are deceived.

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to ſtrengthen ſuch as do ſtand, and to comfort and help the weak hearted, and to raiſe up them that fall, and finally to beat down Satan under our feet.

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to ſuccour, help, and comfort all that be in danger, neceſsity, and tribulation.

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to preſerve all that travel by land or by water, all women labouring of childe, all ſick Perſons and young children, and to ſhew thy pity upon all Priſoners and Captives.

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to defend and provide for the fatherleſs children and widows, and all that be deſolate and oppreſſed.

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to have mercy upon all men.

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to forgive our enemies, perſecutors and ſlanderers, and to turn their hearts.

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to give and preſerve to our uſe the kindly fruits of the earth, ſo as in due time we may enjoy them.

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to give us true repentance, to forgive us all our ſinnes, negligences and ignorances, and to endue us with the grace of thy holy Spirit, to amend our lives according to thy holy Word.

VVee beſeech thee to hear us, good Lord.

Son of God: we beſeech thee to hear us.

Son of God: we beſeech thee to hear us.

O Lamb of God, that takeſt away the ſinnes of the world.

Grant us thy peace.

O Lamb of God, that takeſt away the ſinnes of the world.

Have mercy upon us.

O Chriſt hear us.

O Chriſt hear us.

Lord have mercy upon us.

Lord have mercy upon us.

Chriſt have mercy upon us.

Chriſt have mercy upon us.

Lord have mercy upon us.

Lord have mercy upon us.

Our Father which art in heaven, &c.

And lead us not into temptation.

But deliver us from evill. Amen.

The Verſicle.

O Lord deal not with us after our ſins.

Anſwer.

Neither reward us after our iniquities.

Let us pray.

O God merciſull Father, that deſpiſeſt not the ſighing of a contrite heart, nor the deſire of ſuch as be ſorrowfull, mercifully aſsiſt our prayers that we make before thee, in all our troubles and adverſities, whenſoever they oppreſs us: and graciouſly hear us, that thoſe evils which the craft and ſubtilty of the devil or man worketh againſt us be brought to nought, and by the providence of thy goodneſs they may be diſperſed, that we thy ſervants, being hurt by no perſecutions, may evermore

more give thanks unto thee in thy holy Church, through Jesus Christ our Lord.

O Lord arise, help us, and deliver us for thy Names sake.

O God we have heard with our ears, and our fathers have declared unto us, the noble works that thou didst in their dayes, and in the old time before them.

O Lord arise, help us, and deliver us for thine honour.

Glory be to the Father, and to the Son, &c.

As it was in the beginning, is now, &c.

From our enemies defend us, O Christ.

Graciously look upon our afflictions.

Pitifully behold the sorrows of our hearts.

Mercifully forgive the sins of thy people.

Favourably with mercy hear our prayers.

O Son of David have mercy upon us.

Both now and ever vouchsafe to hear us, O Christ.

Graciously hear us, O Christ.

Graciously hear us, O Lord Christ.

The Versicle.

O Lord let thy mercy be shewed upon us.

The Answer.

As we do put our trust in thee.

Let us pray.

WE humbly beseech thee, O Father, mercifully to look upon our infirmities, and for the glory of thy Names sake, turn from us all those evils that we most righteously have deserved: and grant that in all our troubles we may put our whole trust and confidence in thy mercy, and evermore serve thee in holiness and pureness of living, to thy honour and glory, through our only Mediator and Advocate Jesus Christ our Lord, Amen.

A Form of Prayer.

O Lord God most mercifull Father, who of thine especial grace and favour, didst as upon this day bring home unto us thy servant K. CHARLES our Soveraign, and place him in the Throne of this Kingdome, thereby restoring to us the open and publick profession of thy true Religion and worship, to the great Joy and Comfort of our hearts: We thine unworthy servants, here assembled together with all thankfulness, in memory of this thy mercy, most humbly beseech thy Fatherly goodness to grant unto us grace, that we may in word, deed, and heart shew our selves yet more and more thankfull to thee for the same: And that his Majesty through thy Grace may in all honour, vertue and godliness continue his glorious reign over us many and many years yet to come, and that we may dutifully obey him as faithfull and loyall Subjects: that so we may long enjoy him with the continuance of thy great blessings, which by him thou hast vouchsafed unto us, through Jesus Christ our Lord, Amen.

A Prayer for the Kings Majesty.

O Lord our heavenly Father, high and mighty, King of kings, Lord of lords, the onely ruler of Princes, which doest from thy throne behold all the dwellers upon the earth, most heartily we beseech thee with thy favour to behold our most gracious Soveraign Lord King CHARLES, and so replenish him with the grace of thy holy Spirit, that he may alway incline to thy will, and walk in thy way, indue him plentifully with heavenly gifts, grant him in health and wealth long to live, strengthen him that he may vanquish and overcome all his Enemies, and finally after this life,

he

he may attain everlasting joy and felicity, through Jesus Christ our Lord. Amen.

ALmighty God, the fountain of all goodness, We humbly beseech thee to bless Mary the Queen-Mother, James Duke of Yorke, and the rest of the Royall Progeny: Endue them with thy holy Spirit, enrich them with thy heavenly grace, prosper them withall happiness, and bring them to thine everlasting Kingdome: through Jesus Christ our Lord, Amen.

ALmighty and everlasting God, which onely workest great marvels, send down upon our Bishops and Curates, and all Congregations committed to their charge, the healthfull Spirit of thy grace; and that they may truly please thee powre upon them the continual dew of thy blessing: Grant this, O Lord, for the honour of our Advocate and Mediatour Jesus Christ. Amen.

OAlmighty God, which art a strong tower of defence unto thy servants, against the face of their enemies; we yeeld thee praise and thanksgiving for our deliverance from those great and apparent dangers, wherewith we were compassed: we acknowledge it thy goodness, that we were not delivered over as a prey unto them, beseeching thee still to continue such thy mercies toward us, that all the world may know that thou art our Saviour and mighty deliverer, through Jesus Christ our Lord. Amen.

A Prayer of Chryſoſtome.

ALmighty God, which haſt given us grace at this time with one accord, to make our common ſupplications unto thee, and doſt promiſe that when two or three be gathered together in thy Name, thou wilt grant their requeſt: fulfil now, O Lord, the deſires and petitions of thy ſervants, as may be moſt expedient for them, granting us in this world knowledge of thy truth, and in the world to come life everlaſting. Amen.

THe grace of our Lord Jeſus Chriſt, and the love of God, and the fellowſhip of the holy Ghoſt, be with us all evermore. Amen.

The Communion Service.

¶ The Priest standing at the North side of the Table shall say the Lords Prayer.

OUr Father which art in Heaven, Hallowed be thy Name. Thy Kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation: but deliver us from evil. Amen.

ALmighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid, cleanse the thoughts of our hearts by the inspiration of thy holy Spirit, that we may perfectly love thee, and worthily magnifie thy holy Name, through Christ our Lord. Amen.

GOd spake these words, and said, I am the Lord thy God: Thou shalt have none other gods but me.

People.

Lord have mercy upon us, and incline our hearts to keep this Law.

Priest.

Prieſt.

Thou ſhalt not make to thy ſelf any graven image, nor the likeneſs of any thing that is in Heaven above, or in the earth beneath, or in the water under the earth. Thou ſhalt not bow down to them, nor worſhip them: For I the Lord thy God am a jealous God, and viſit the ſins of the fathers upon the children, unto the third and fourth generation of them that hate me, and ſhew mercy unto thouſands, in them that love me, and keep my Commandments.

People.

Lord have mercy upon us, and incline our, &c.

Prieſt.

Thou ſhalt not take the Name of the Lord thy God in vain: for the Lord will not hold him guiltleſs that taketh his Name in vain.

People.

Lord have mercy upon us, and incline our, &c.

Prieſt.

Remember that thou keep holy the Sabbath day, Six days ſhalt thou labor, and do all that thou haſt to do, but the ſeventh day is the Sabbath of the Lord thy God. In it thou ſhalt do no manner of work, thou and thy ſon, and thy daughter, thy man-ſervant, and thy maid-ſervant, thy cattel, and the ſtranger that is within thy gates: For in ſix dayes the Lord made heaven and earth, the ſea, and all that in them is, and reſted the ſeventh day: wherefore the Lord bleſſed the ſeventh day, and hallowed it.

People.

Lord have mercy upon us, and encline our, &c.

Priest.

Honor thy father and thy mother, that thy days may be long in the land, which the Lord thy God giveth thee.

People.

Lord have mercy upon us, and incline our, &c.

Priest.

Thou shalt do no murder.

People.

Lord have mercy upon us, and incline our, &c.

Priest.

Thou shalt not commit adultery.

People.

Lord have mercy upon us, and incline our, &c.

Priest.

Thou shalt not steal.

People.

Lord have mercy upon us, and incline, &c.

Priest.

Thou shalt not bear false witness against thy neighbor.

People.

Lord have mercy upon us, and incline our hearts to keep this Law.

Priest.

Thou shalt not covet thy neighbors house, Thou shalt not covet thy neighbors wife, nor his servant, nor his maid, nor his ox, nor his ass, nor any thing that is his.

People.

People.

Lord have mercy upon us, and write all these thy Laws in our hearts, we beseech thee.

Here must follow the Collect for the day, the Priest standing up and saying,

O Most gracious God and merciful Father, who hast by thy infinite power and goodness, safely and quietly, after so many and great troubles and adversities, settled thy servant our Soveraign Lord King CHARLES in the throne of his Fathers (notwithstanding all the power and malice of his enemies) restoring unto us by him and with him, the free profession of thy sacred truth and Gospel, together with our former peace and prosperity, We beseech thee to grant unto him the defence of thy salvation, and to shew forth thy holy kindness and mercy, both to his Majesty thine Anointed, and to thy servants Mary the Queen Mother, the Illustrious James Duke of York, with the rest of the Royal seed for evermore, and to stir up continually in our hearts, a dutiful and loyal obedience unto the King, and a religious and holy thankfulness unto thee, for these thy great mercies, through Jesus Christ our Lord. Amen.

Then this Collect.

GRant we beseech thee Almighty God, that our Soveraign Lord the King, whom thou this day didst both happily bring home, and as happily since that restore to us, may be a mighty Protector of his people, a religious Defender of thy sacred Faith, and of thy holy Church among us, a glorious Conqueror over all his enemies, a gracious Governor unto all his subjects, and a happy Father

of

of many children, to rule this Nation by succession in all ages, through Jesus Christ our Lord. Amen.

The Epistle.

1 Pet. 2. 11. DEerly beloved, I beseech you as strangers and pilgrims, abstain from fleshly lusts, which war against the soul. Having your conversation honest among the Gentiles, that whereas they speak against you as evil-doers, they may by your good works which they shall behold, glorifie God in the day of visitation. Submit your selves to every ordinance of man for the Lords sake, whether it be to the King, as supreme, Or unto governors, as unto them that are sent by him for the punishment of evil-doers, and for the praise of them that do well. For so is the will of God, that with well-doing ye may put to silence the ignorance of foolish men. As free, and not using your liberty for a cloke of maliciousness, but as the servants of God. Honor all men, Love the brotherhood. Fear God, honor the King.

The Gospel.

Mat. 22. 16. AND they sent out unto him their disciples, with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any man: for thou regardest not the person of men. Tell us therefore, What thinkest thou? is it lawful to give tribute unto Cesar, or not? But Jesus perceived their wickedness, and said, Why tempt ye me, ye hypocrites? Shew me the tribute-mony. And they brought unto him a peny. And he saith unto them, Whose is this image and superscription? They say

ſay unto him, Ceſars. Then ſaith he unto them, Render therefore unto Ceſar, the things which are Ceſars; and unto God, the things that are Gods. When they had heard theſe words, they marvelled, and left him, and went their way.

I Believe in one God the Father Almighty, maker of heaven and earth, and of all things viſible and inviſible: and in one Lord Jeſus Chriſt, the onely begotten Son of God, begotten of his Father before all worlds. God of God, Light of Light, very God of very God, begotten, not made, being of one ſubſtance with the Father, by whom all things were made: who for us men, and for our ſalvation, came down from heaven, and was incarnate by the holy Ghoſt, of the Virgin Mary, and was made man, and was crucified alſo for us under Pontius Pilate. He ſuffered and was buried, and the third day he aroſe again, according to the Scriptures, and aſcended into heaven, and ſitteth at the right hand of the Father. And he ſhall come again with glory to judge both the quick and the dead: whoſe Kingdom ſhall have no end. And I believe in the holy Ghoſt, the Lord and giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worſhipped and glorified, who ſpake by the Prophets. And I believe one Catholike and Apoſtolike Church. I acknowledge one baptiſme for the remiſſion of ſins, and I look for the reſurrection of the dead, and the life of the world to come. Amen.

LEt your light ſo ſhine before men, that they may ſee your good works, and glorifie your Father which is in heaven.

¶ Let us pray for the whole state of Christs Church militant here on earth.

ALmighty and everliving God, which by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks for all men: we humbly beseech thee, most mercifully to receive these our prayers, which we offer unto thy divine Majesty, besetching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: and grant that all they that do confess thy holy name, may agree in the truth of thy holy word, and live in unity and godly love. We beseech thee also to save and defend all Christian Kings, Princes, and Governors, and especially thy servant CHARLES our King, that under him we may be godly and quietly governed. And grant unto his whole Council, and to all that be put in authority under him, that they may truly, and indifferently minister justice to the punishment of wickedness and vice, and to the maintenance of Gods true Religion and vertue. Give grace (O heavenly Father) to all Bishops, Pastors and Curates, that they may both by their life and doctrine set forth thy true and lively word, and rightly and duely administer thy holy Sacraments. And to all thy people give thy heavenly grace, and especially to this Congregation here present, that with meek heart and due reverence, they may hear and receive thy holy word, truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee of thy goodness (O Lord) to comfort and succour all them which in this transitory life be in trouble,

trouble, sorrow, need, sickness, or any other adversity. Grant this, O Father, for Jesus Christs sake, our onely Mediator and Advocate. Amen.

O Lord our God, who upholdest and governest all things in heaven and earth, receive our humble prayers, with our thanksgivings for our Soveraign Lord King CHARLES, set over us by thy grace and providence to be our King, and so together with his Majesty bless the whole Royal family with the dew of thy heavenly spirit, that they ever trusting in thy goodness, protected by thy power, and crowned with thy gracious and endless favour, may continue before thee in health, peace, joy and honor, a long and happy life upon earth, and after death obtain everlasting life and glory in the Kingdom of heaven, by the merits and mediation of Christ Jesus our Saviour, who with the Father and the Holy Spirit, liveth and reigneth ever one God world without end. Amen.

Almighty God, which hast promised to hear the petitions of them that ask in thy Sons Name, we beseech thee, mercifully to incline thine ears to us that have made now our prayers and supplications unto thee, and grant that those things which we have faithfully asked according, to thy will, may effectually be obtained, to the relief of our necessity, and to the setting forth of thy glory, through Jesus Christ our Lord. Amen.

THE peace of God which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the holy Ghost, be among you, and remain with you always. Amen.

FINIS.

LONDON,
Printed by *John Bill* and *Chriſtopher Barker*, Printers to the Kings moſt Excellent MAJESTY. 1661.

Cum Privilegio.

CHARLES R.

OUr Will and Pleaſure is, and We do hereby ſtraightly charge and command, That *This Form of Divine Service* Printed by Our Authority, be read and uſed upon the twelfth day of this inſtant *June*, in all the Churches and Chappels within Our Cities of *London* and *Weſtminſter*, and the Suburbs of each, and the Borough of *Southwark*; and upon the Nineteenth day of the ſame moneth in all Cathedral and Collegiate Churches and Chappels, in all Chappels of Colledges and Halls in both Our Univerſities, and of Our Colledges of *Eaton* and *Wincheſter*, and in all Pariſh Churches and Chappels within Our Kingdom of *England*, Dominion of *Wales*, and Town of *Berwick* upon *Twede*.

Given at Our Court at Whitehal, *the Tenth day of* June, *in the Thirteenth Year of Our Reign.* 1661.

By His Majeſties command

Will. Morice.